Divine Service Setting Three Lutheran Service Book (pg 184)

February 13 & 14, 2021 – Faith Lutheran Church, Plano

Lord, 'Tis Not That I Did Choose Thee **Opening Hymn:** 573 'tis that did choose Thee: That. 1 Lord. Ι Ι know, could not 2 It grace in Christ that called me. Taught my dark - ened was \triangle 3 Praise the Praise the God of all cre - a - tion; Fa - ther's be; For this heart would still re - fuse Thee Had Thy nev - er heart and mind; Else the world had vet en-thralled me, Thy To bound-less love. Praise the Lamb. ex - pi - a - tion, Priest and our grace not cho - sen me. Thou hast from the sin that stained me heav'n-ly glo - ries blind. Now Ι wor-ship none a - bove Thee; en - throned a - bove. Praise the Spir - it King of sal - va - tion. Washed and cleansed and set me free And this un to grace Ι thirst. well that. For Thy а lone Know - ing Him by whom spir - its live. Un - di - vid - ed our or - dained me. That Ι Thee. end er live to ev if 0 didst Ι love Thee. Thou, Lord. love me first. То the Je - ho - vah ad o - ra - tion great give.

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Stand

Invocation-Confession And Absolution

 \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

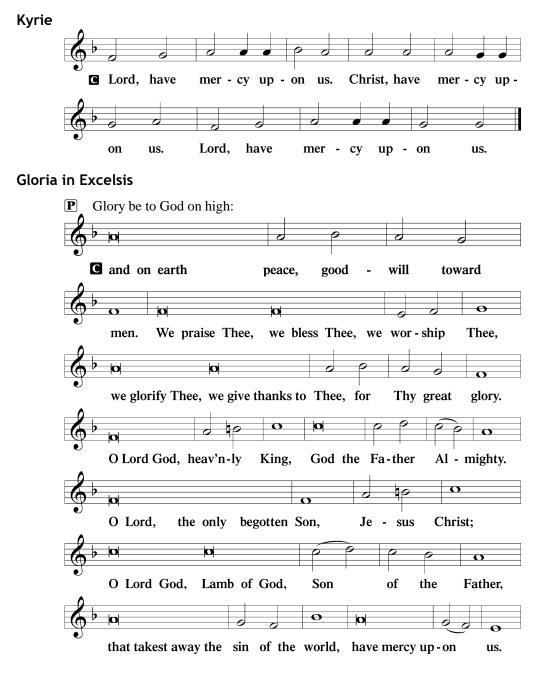
C Amen.

Service of the Word

(Psalm 31:1, 5, 9, 16; antiphon: Psalm 31:2b-3)



C For you are my rock and my | fortress;* and for your name's sake you lead me and | guide me.





Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.

P Let us pray.

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

The Lord said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" And he said, "Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

1 Samuel 16:1–13

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass before Samuel. And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, "Arise, anoint him, for this is he." Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

P This is the Word of the Lord,

C Thanks be to God.

Gradual

(Psalm 77:14-15)

You are the God who works | wonders;* you have made known your might among the | peoples.

C You with your arm redeemed your | people,* the children of Jacob and | Joseph.

Epistle Reading

1 Corinthians 13:1-13

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. So now faith, hope, and love abide, these three; but the greatest of these is love.

P This is the Word of the Lord,

C Thanks be to God.

Make a joyful noise to the LORD, | all the earth!* Serve the LORD with gladness! Come into his presence with | singing!

C Know that the LORD, | he is God!*

It is he who made us, and we are his; we are his people, and the sheep of his | pasture.

Holy Gospel

Luke 18:31-43

 \mathbf{P} The Holy Gospel according to St. Luke, the 18^{th} chapter.

C Glory be to Thee, O Lord.

Taking the twelve, Jesus said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging him, they will kill him, and on the third day he will rise." But they understood none of these things. This saying was hidden from them, and they did not grasp what was said. As he drew near to Jericho, a blind man was sitting by the roadside begging. And hearing a crowd going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried out, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, "What do you want me to do for you?" He said, "Lord, let me recover my sight." And Jesus said to him, "Recover your sight; your faith has made you well." And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God. Light of Light. verv God of verv God. begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

Sermon Hymn: "Praise the One Who Breaks the Darkness" (Next Page)

849 Praise the One Who Breaks the Darkness 1 Praise the One who breaks the dark - ness With a lib er 2 Praise the One who blessed the chil - dren With a strong, yet 3 Let us praise the Word In - car - nate, Christ, who suf - fered at - ing light; Praise the One who frees the pris -'ners. gen-tle, word: Praise the One who drove out de mons in place. Je - sus died and rose vic - to rious our -O Turn - ing blind - ness in - to sight. Praise the One who preached the With the pierc-ing, two-edged sword. Praise the One who brings cool That we may know God by grace. us sing for joy Let and Heal-ing Gos - pel, 'ry dread dis - ease, Calm-ing ev wa - ter To the des ert's burn - ing sand; From this glad - ness, See - ing what God has done: Let our us storms, and feed-ing thou-sands With Bread of peace. the ver - y Well comes liv - ing wa - ter, Quench-ing thirst in ev - 'ry land. praise the true Re - deem - er, Praise the One who makes us one.

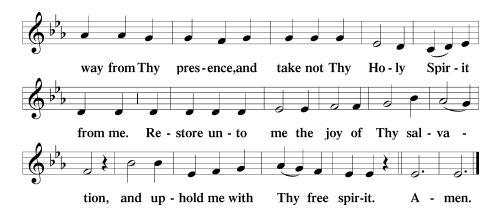
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Sermon

Stand





Prayer of the Church

P Lord, in your mercy,

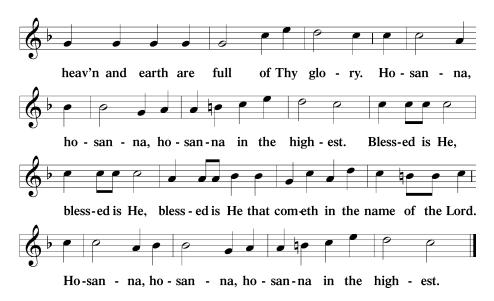
C hear our prayer.

Service of the Sacrament

Preface-Sanctus-Lord's Prayer

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.
- ▶ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



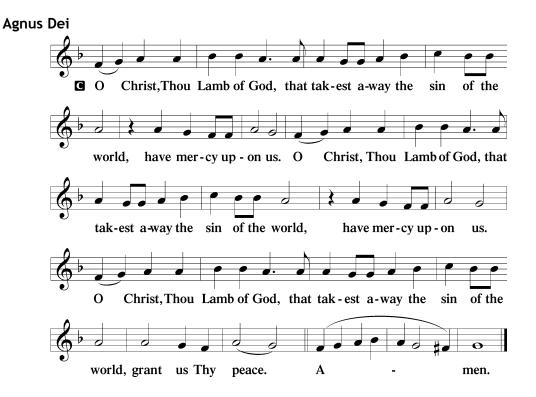


Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

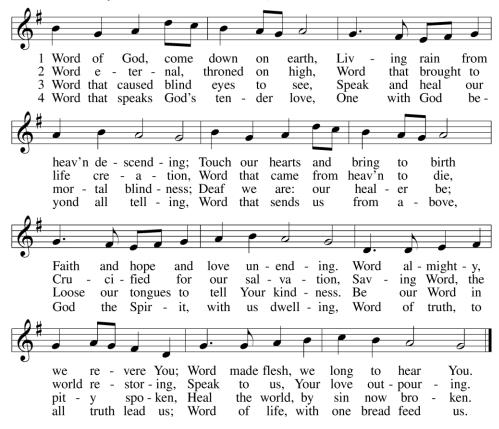
The Words of Our Lord-Pax Domini-Agnus Dei

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- **P** The peace of the Lord be with you always.
- **C** Amen.



Sit

Distribution Hymn: 545 Word of God, Come Down on Earth



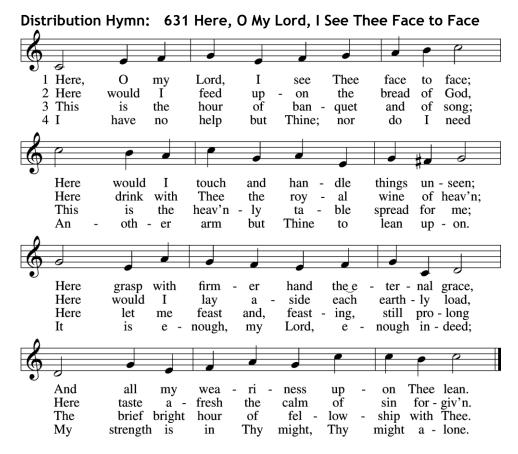
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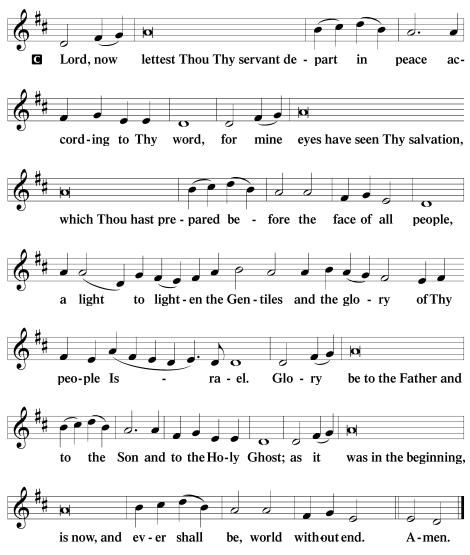
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- 5 Mine is the sin, but Thine the righteousness; Mine is the guilt, but Thine the cleansing blood; Here is my robe, my refuge, and my peace: Thy blood, Thy righteousness, O Lord my God.
- Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

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Nunc Dimittis



Thanksgiving

- A O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

Post-Communion Collect

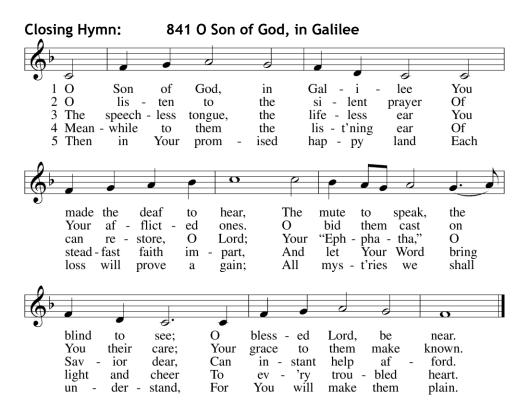
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation- Benedicamus-Benediction

- **P** The Lord be with you.
- **C** And with thy spirit.
- **A** Bless we the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.
- **C** Amen, amen, amen.



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