Divine Service Setting Three Lutheran Service Book (pg 184)

January 16 & 17, 2021 – Faith Lutheran Church, Plano



Text and tune: Public domain

Stand

Invocation-Confession And Absolution

- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +↓ Son and of the Holy Spirit.

C Amen.

Service of the Word

(Ps. 66:1-5, 20; antiphon: Ps. 66:4; 92:1)



- All the earth worships you and sings prais- | es to you;* they sing praises | to your name.
- C It is good to give thanks | to the Lord,* to sing praises to your name, | O Most High.
- Shout for joy to God, | all the earth;* sing the glory of his name; give to him | glorious praise!
- Say to God, "How awesome | are your deeds!"
 So great is your power that your enemies come cringing | to you.
 All the earth worships you and sings prais- | es to you;"
- They sing praises | to your name."
- C Come and see what | God has done:*
 - he is awesome in his deeds toward the chil- | dren of man.
- P Blessèd | be God,*

because he has not rejected my prayer or removed his steadfast | love from me!

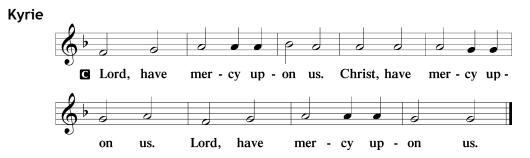
Introit

C Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,*

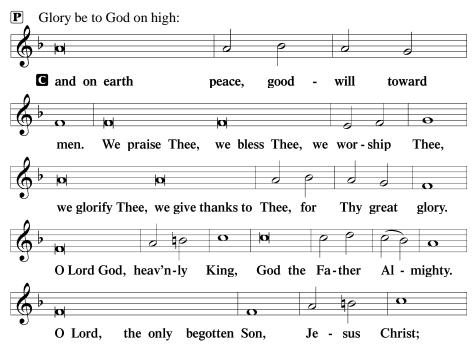
is now, and will be forever. | Amen.

All the earth worships you and sings prais- | es to you;* they sing praises | to your name.

C It is good to give thanks | to the Lord,* to sing praises to your name, | O Most High.



Gloria in Excelsis





Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

"In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old, that they may possess the remnant of Edom and all the nations who are called by my name," declares the Lord who does this. "Behold, the days are coming," declares the Lord, *"when the plowman shall overtake the reaper"* and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it. *I will restore the fortunes of my people Israel,* and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit. I will plant them on their land, and they shall never again be uprooted out of the land that I have given them," says the Lord your God.

P This is the Word of the Lord,

C Thanks be to God.

Gradual

He sent out his word and | healed them,* and delivered them from their de- | struction.

C Let them thank the Lord for his | steadfast love,* for his wondrous works to the chil- | dren of men!

Epistle Reading

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as

Ephesians 5:22–33

(Ps. 107:20-21)

their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P This is the Word of the Lord,

C Thanks be to God.

Alleluia



Holy Gospel

John 2:1-11

P The Holy Gospel according to St. John, the second chapter.

G Glory be to Thee, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

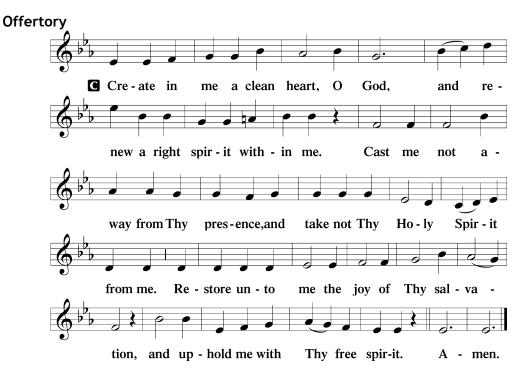
Sit

The Only Son from Heaven Sermon Hymn: 402 1 The en, Fore - told by on - ly Son from heav an - cient seers, 2 O time of God ap-point - ed, 0 bright and ho - ly morn! 30 То know and love You Lord, our hearts a - wak - en more. $\triangle 4 0$ Fa - ther, here be - fore You With God the Ho - ly Ghost Bv God the Fa-ther giv en, In hu - man form ap - pears. He comes, the king a - noint - ed, The Christ, the vir gin - born, faith to stand un-shak - en, In spir - it to a - dore, In pride of And Je - sus, we a - dore You, O an gel host: 0 No sphere His light con - fin - ing, No star so bright - ly Grim death to van-quish for us, То o - pen heav'n be -That we, through this world mov - ing, Each glimpse of heav - en Be - fore You mor - tals low - ly "Ho - ly, ho - ly, Cry, 1 0 ing He, ing shin -As our Morn -Star. fore us And bring us life gain. a full May reap its ness there. prov ing, bless - ed Trin ty!" ho ly, Ο i

Tune and text: Public domain

Sermon

Stand



Prayer of the Church

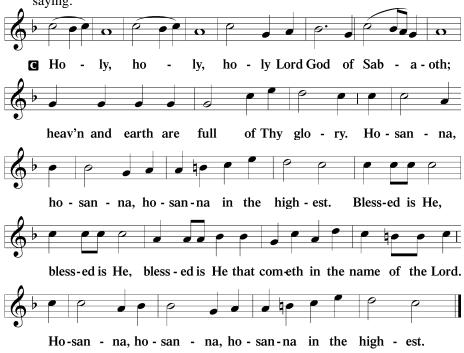
- **P** Lord, in your mercy,
- **C** hear our prayer.

Service of the Sacrament

Preface-Sanctus-Lord's Prayer

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

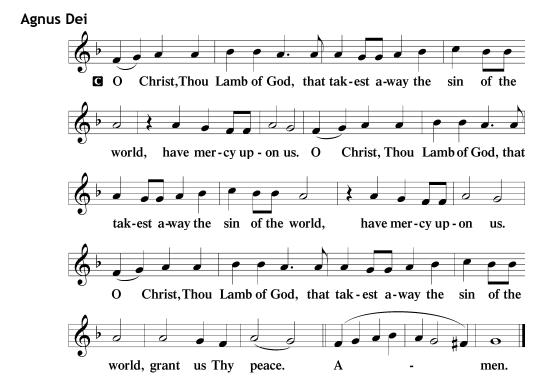
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord-Pax Domini-Agnus Dei

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- **P** The peace of the Lord be with you always.

C Amen.



Sit

Distribution Hymn: 822 Alleluia! Let Praises Ring



Tune and text: Public domain



(Continued Next Page)

- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Tune and text: Public domain Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005219

Nunc Dimittis



Thanksgiving

- A O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

Post-Communion Collect

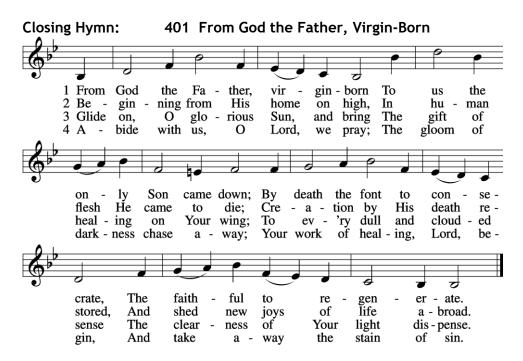
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation- Benedicamus-Benediction

- **P** The Lord be with you.
- **C** And with thy spirit.
- **A** Bless we the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.
- **C** Amen, amen, amen.



- 5 Lord, once You came to earth's domain And, we believe, shall come again; Be with us on the battlefield, From ev'ry harm Your people shield.
- △ 6 To You, O Lord, all glory be For this Your blest epiphany; To God, whom all His hosts adore, And Holy Spirit evermore.

Text and tune: Public domain

Acknowledgments Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.