Divine Service Setting Three Lutheran Service Book (pg 184) October 25, 2020 – Faith Lutheran Church, Plano

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Invocation-Confession And Absolution

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +↓ Son and of the Holy Spirit.

Introit

Service of the Word

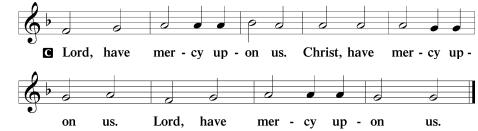
(Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46)

- I will speak of your testimonies before kings, | O Lord, * and shall not be | put to shame.
- **C** I will bless the LORD at | all times;* his praise shall continually be | in my mouth.
- My soul makes its boast | in the LORD;* let the humble hear | and be glad.

C Amen.

- C Come, O children, lis- | ten to me;* I will teach you the fear | of the LORD.
- The LORD redeems the life of his | servants;* none of those who take refuge in him will | be condemned.
- C Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.
- I will speak of your testimonies before kings, | O Lord,* and shall not be | put to shame.

Kyrie



Gloria in Excelsis





Salutation and Collect of the Day

- **P** The Lord be with you.
- **G** And with thy spirit.
- **P** Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

5

First Reading

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

- **P** Great is the LORD and greatly | to be praised* in the city | of our God!
- **C** Walk about Zion, go around her, number her | towers,* consider well her ramparts, go through her | citadels,
- **P** that you may tell the next gener- | ation* that this is God, our God forever and | ever.

Choral Response: "Lord, Help Us Ever to Retain"

Second Reading

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

- **P** This is the Word of the Lord,
- **C** Thanks be to God.

Romans 3:19-28

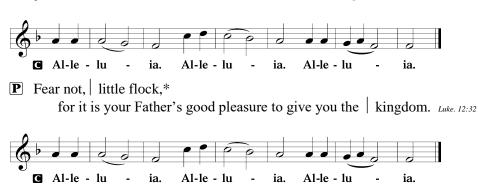
(Psalm 48:1a, 12-14a)

Revelation 14:6–7

(Choir)

Gospel Procession- Alleluia and Verse

Organ Introduction



Holy Gospel

John 8:31-36

 ${\bf P}$ The Holy Gospel according to St. John, the 8th chapter.

G Glory be to Thee, O Lord.

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'? "Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

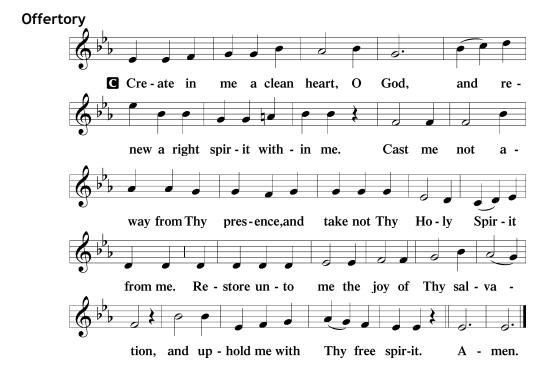
Sermon Hymn: "Salvation unto Us Has Come" (stanzas 1-5) (Next Page)



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Sermon

Stand



Prayer of the Church

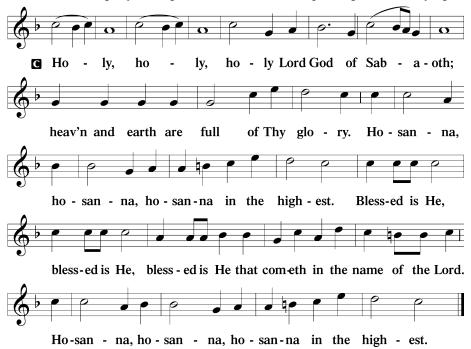
- **P** Lord, in your mercy,
- C hear our prayer.

Service of the Sacrament

Preface-Sanctus-Lord's Prayer

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.

▶ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

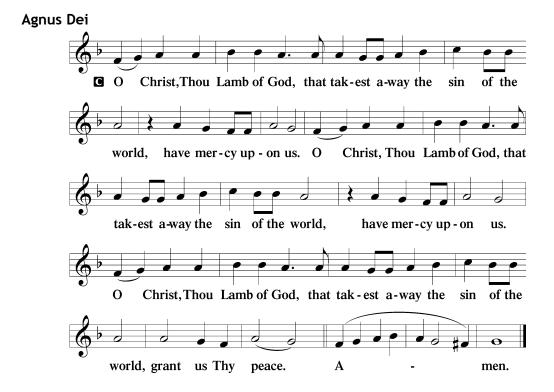
and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

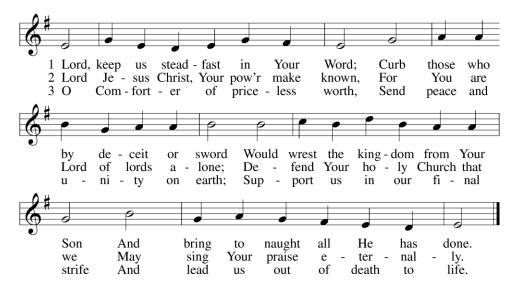
The Words of Our Lord-Pax Domini-Agnus Dei

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- **P** The peace of the Lord be with you always.
- **C** Amen.



Sit

Distribution Hymn: 655 Lord, Keep Us Steadfast in Your Word



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Distribution Hymn: 566 By Grace I'm Saved



- 5 By grace to timid hearts that tremble, In tribulation's furnace tried,
 By grace, in spite of fear and trouble, The Father's heart is open wide.
 Where could I help and strength secure If grace were not my anchor sure?
- By grace! On this I'll rest when dying; In Jesus' promise I rejoice;
 For though I know my heart's condition, I also know my Savior's voice.
 My heart is glad, all grief has flown Since I am saved by grace alone.

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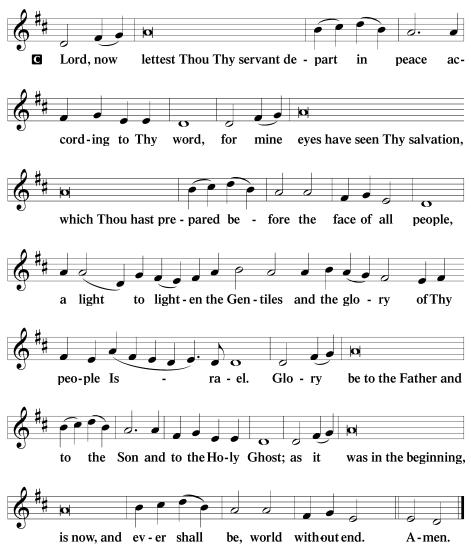
Distribution Hymn: 617 O Lord, We Praise Thee

1 O Lord, we praise Thee, bless Thee, and dore Thee. a -2 Thy ho - ly to death was bod -У in giv - en, 3 May God be - stow on His grace and fa vor us 6 In thanks - giv - ing fore Thee. Thou with Thy bow be win for Life to us in heav en. No great - er fol - low Christ our That we Sav ior And live to bod - y and Thy blood didst nour - ish Our weak souls that love than this to Thee could bind us; Mav this feast there in love and u - nion Nor geth - er here de - spise this ο flour -Ο Lord, have mer they may ish: cy! 0 Lord, have mer of re - mind us! cy! blest Com - mu nion! Ο Lord, have mer cy! May bod - y, That Thy Lord, born of Mar - y, our Lord, Thy kind - ness did con - strain Thee That Thy so Let not Thy good Spir it for - sake us; Grant that for us plead sor - rows did car - ry, And Thy blood sins and blood should bless and sus - tain me. All our debt Thou hast paid; heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see 0 In all tri - al, fear, and need: O Lord, have mer cy! O Lord, have mer Peace with God once more is made: cy! Days of peace and u - ni - ty: O Lord, have mer cy!

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Nunc Dimittis



Thanksgiving

- **A** O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation- Benedicamus-Benediction

- **P** The Lord be with you.
- **C** And with thy spirit.
- **A** Bless we the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.
- **C** Amen, amen, amen.

Recessional Hymn: "Salvation unto Us Has Come" (stanzas 6-10)

555 Salvation unto Us Has Come

(stanzas 6-10)



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