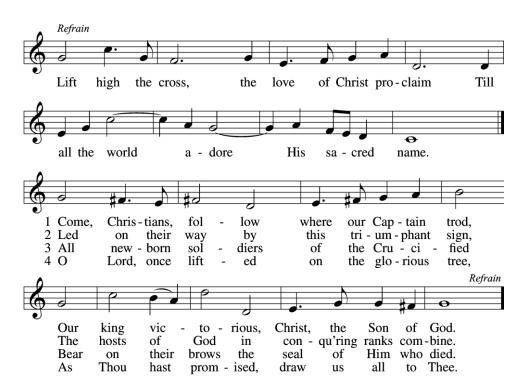
# Divine Service Setting Three Lutheran Service Book (pg 184)

May 17, 2020 - Faith Lutheran Church, Plano

#### Welcome

**Opening Hymn:** 

837 Lift High the Cross



- 5 Let ev'ry race and ev'ry language tell Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

Tune and text:  $\odot$  1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005219

#### Stand

## Invocation-Confession And Absolution

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

#### Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

# Service of the Word

(Psalm 66:1–2a, 17, 19–20; antiphon: Isaiah 48:20b)



With a voice of singing, declare this with a shout of joy to the end of the earth. Alle- | luia.\*

The LORD has redeemed his servant Jacob! Alle- | luia.

- C Shout for joy to God, | all the earth;\* sing the glory | of his name.
- I cried to him | with my mouth,\* and high praise was | on my tongue.
- C But truly God has | listened;\* he has attended to the voice | of my prayer.
- Blessèd | be God,\* because he has not rejected my prayer or removed his steadfast | love from me!

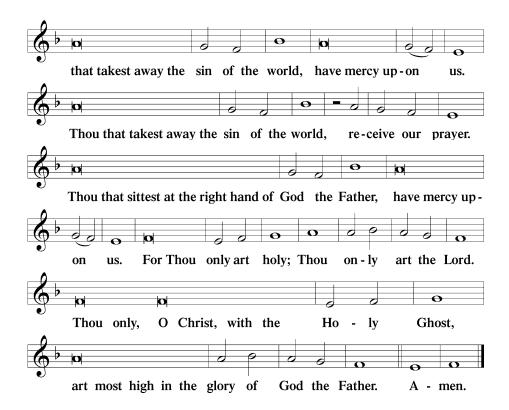
# Introit

#### C Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

With a voice of singing, declare this with a shout of joy to the end of the earth. Alle- | luia.\*

The LORD has redeemed his servant Jacob! Alle- | luia.





#### Salutation and Collect of the Day

P O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **C** Amen.

## **Old Testament Reading**

Numbers 21:4–9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**P** This is the Word of the Lord,

# **C** Thanks be to God.

# **Epistle Reading**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time.

**P** This is the Word of the Lord,

**C** Thanks be to God.

Alleluia Verse

Alleluia. Christ, who has redeemed us | with his blood, \* is risen and has appeared unto us. Alle- | luia.

C I came from the Father and have come in- | to the world, \* and now I am leaving the world and going to the Father. Alle- | luia.

Holy Gospel

 $\mathbf{P}$  The Holy Gospel according to St. John, the 16<sup>th</sup> chapter.

## **G** Glory to You, O Lord.

In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father." His disciples said, "Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." Jesus answered them, "Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

1 Timothy 2:1–6

John 16:23-33

(John 16:28)

**P** This is the Gospel of the Lord.

#### C Praise to You, O Christ.

#### **Nicene Creed**

С

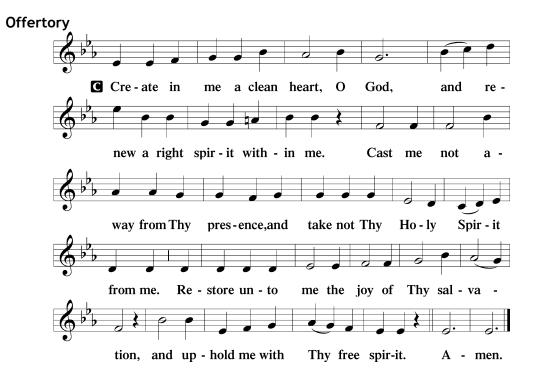
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



Text: © Chad L. Bird. Used by permission: LSB Hymn License no. 110005219 Tune: Public domain

#### Sermon

Stand



# Prayer of the Church

**P** Lord, in your mercy,

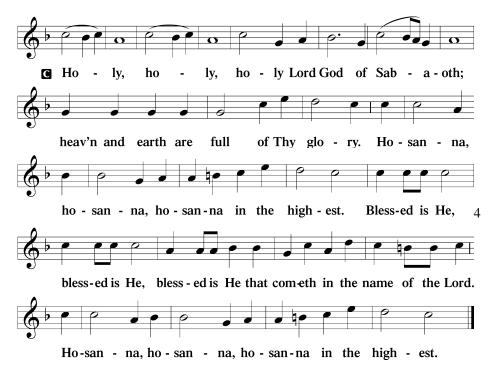
**C** hear our prayer.

#### Service of the Sacrament

#### Preface-Sanctus-Lord's Prayer

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels

and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Lord's Prayer

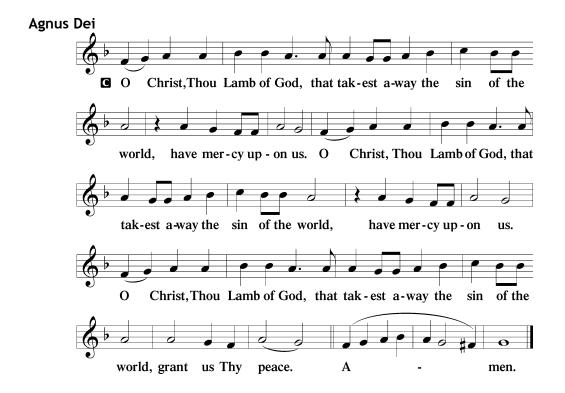
 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord-Pax Domini-Agnus Dei

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- **P** The peace of the Lord be with you always.
- **C** Amen.



Sit

Distribution

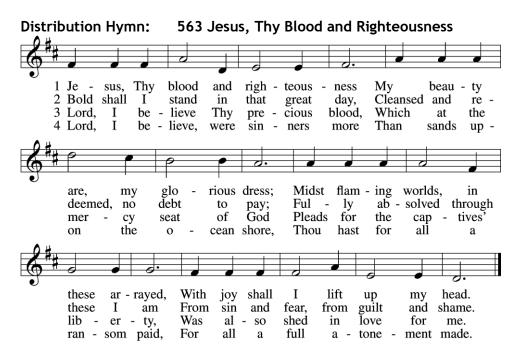
#### Distribution Hymn: 464 The Strife Is O'er, the Battle Done



Text and tune: Public domain

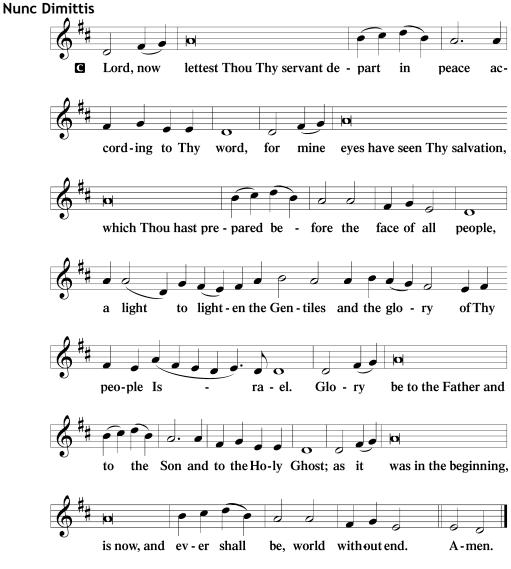
Distribution Hymn: 480 He's Risen, He's Risen
1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
$\triangle$ 5 Then sing your ho - san - nas and raise your glad voice;
He o - pened death's pris - on, the in - car - nate, true Word.
He o - pened death's pris - on, the in - car - nate, true Word. The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.
Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer, The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:
<b>^</b> #
And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Tune: Public domain Text:  $\circledcirc$  1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005219



- 5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

Text and tune: Public domain



## Thanksgiving

- A O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

## **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation- Benedicamus-Benediction

- **P** The Lord be with you.
- **C** And with thy spirit.
- **A** Bless we the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.
   The Lord make His face shine upon you and be gracious unto you.
   The Lord lift up His countenance upon you and + give you peace.
- **C** Amen, amen, amen.

**Closing Hymn:** 

"O God, My Faithful God"

(back page)

O God, My Faithful God 696 1 O God, my faith - ful God. True foun-tain ev - er flow ing, 2 Grant me the strength to do With read - y heart and will ing 3 Keep me from say - ing words That lat - er need re - call ing; 4 Lord, let me foes With kind - ly words and ac win my tions. With - out whom noth - ing is, A11 per-fect gifts be-stow ing: call-ing here ful - fill What - ev - er You com-mand, My ing; Guard me lest i - dle speech May from my lips be fall ing; For coun-sel and cor-rec And let me find good friends tion. Give me with a health - y frame, And mav Ι have - in While trust - ing That Ι do what Ī should You to bless But when with - in my place I must and ought to speak. as You have taught, То Help me, love both great and small con-science free from А blame. А soul un - stained bv sin. The For You must out - come for my good, give suc - cess. Then to my words give grace Lest Ι of fend the weak. -And by Your Spir - it's То live might in peace with all.

5 Let me depart this life Confiding in my Savior;
By grace receive my soul That it may live forever;
And let my body have A quiet resting place
Within a Christian grave; And let it sleep in peace. 6 And on that final day When all the dead are waking,
Stretch out Your mighty hand, My deathly slumber breaking.
Then let me hear Your voice, Redeem this earthly frame,
And bid me to rejoice With those who love Your name.

Tune and text: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.