

Divine Service Setting Three
Lutheran Service Book (pg 184)
April 19, 2020 – Faith Lutheran Church, Plano

Prelude

Opening Hymn: “*He’s Risen, He’s Risen*”

LSB 480

Invocation - Confession and Absolution

p184 ff

Service of the Word

Introit

(Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a)



- P** Like newborn infants, Alle- | luia,*
long for the pure spiritual milk of the Word. Alle- | luia.
- C** **Sing aloud to | God our strength;*
shout for joy to the God of | Jacob!**
- P** In distress you called, and I de- | livered you;*
I answered you in the secret place of | thunder.
- C** **I am the | LORD your God,*
who brought you up out of the land of | Egypt.**
- P** Open your mouth wide, and I will | fill it;*
and with honey from the rock I would sat- | isfy you.
- C** **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- P** Like newborn infants, Alle- | luia,*
long for the pure spiritual milk of the Word. Alle- | luia.

Kyrie

p186 ff

Gloria in Excelsis

Salutation and Collect of the Day

P Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Ezekiel 37:1–14

(Due to the length, you are invited to listen to the reading.)

P This is the Word of the Lord,

C Thanks be to God.

Epistle Reading

1 John 5:4-10

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

P This is the Word of the Lord,

C Thanks be to God.

Alleluia

(Matthew 28:7b; John 20:26a, c)

P Alleluia. He has risen | from the dead,*

And behold, he is going before you to Galilee. Alle- | luia.

C Eight days later Jesus came and stood among | them and said,*
“Peace be with you.” Alle- | luia.

P The Holy Gospel according to St. John, the 20th chapter.

C **Glory be to Thee, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

p191

Sermon Hymn: "O Sons and Daughters of the King"

LSB 470

Sermon

Prayer of the Church

P Lord, in your mercy,
C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord's Prayer

p194 ff

The Words of Our Lord - Pax Domini - Agnus Dei

Distribution

Nunc Dimittis - Thanksgiving - Post-Communion Collect

p199 ff

Salutation - Benedicamus - Benediction

Closing Hymn: *"This Joyful Eastertide"*

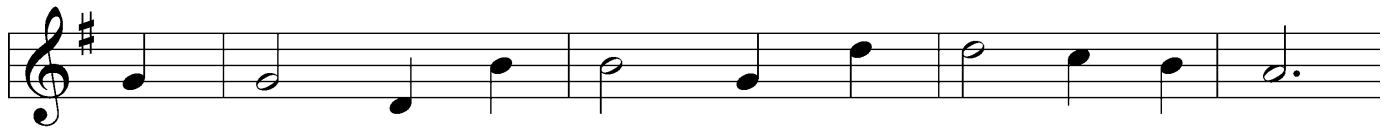
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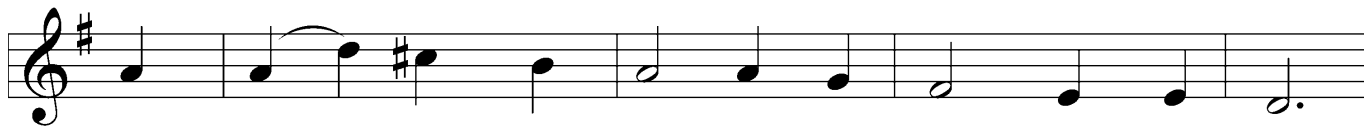
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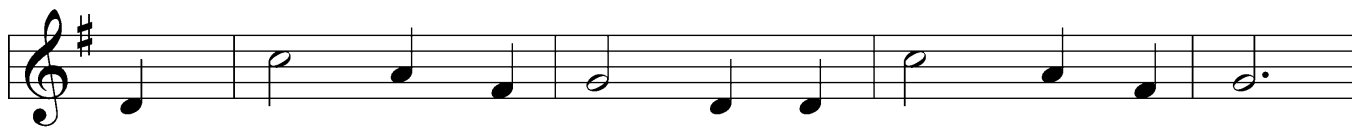
480 He's Risen, He's Risen



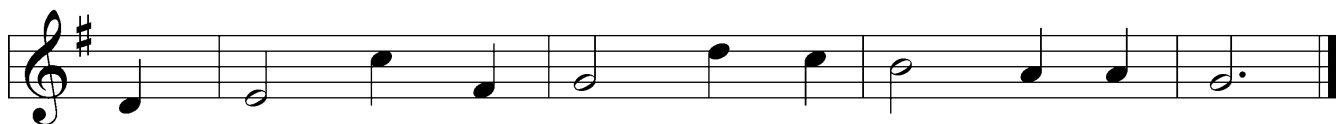
1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.

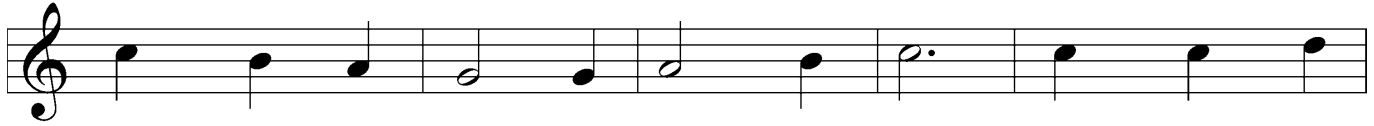


Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

470 O Sons and Daughters of the King



1 O sons and daughters of the King, Whom heav'n - ly
2 That Eas - ter morn, at break of day, The faith - ful
3 An an - gel clad in white they see, Who sits and
4 That night the a - pos - tles met in fear; A - mong them
5 When Thom - as first the tid - ings heard That they had



hosts in glo - ry sing, To - day the grave has lost its sting!
wom - en went their way To seek the tomb where Je - sus lay.
speaks un - to the three, "Your Lord will go to Gal - i - lee."
came their mas - ter dear And said, "My peace be with you here."
seen the ris - en Lord, He doubt - ed the dis - ci - ples' word.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

6 "My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be."
Alleluia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia!

482 This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son

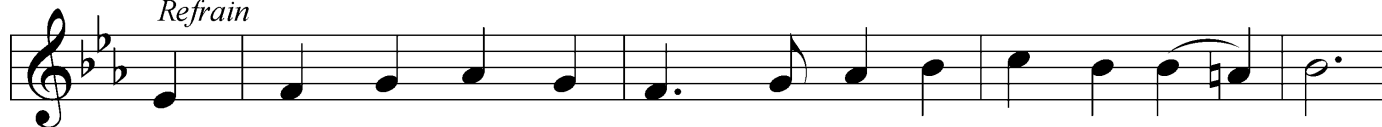


sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west



Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!