

Divine Service Setting Three

Lutheran Service Book (p 184)

February 16, 2020 – Faith Lutheran Church, Plano

Prelude: “*Sounds of Joy*”-Susan Geschke Adult Handbells

Opening Hymn: “*Speak, O Lord, Your Servant Listens*” LSB 589

Invocation - Confession and Absolution p184 ff

Service of the Word

Introit

(Psalm 44:1–2, 7–8; antiphon: Psalm 44:23, 25a, 26a)



- P** Awake! Why are you sleeping, | O Lord?*
- Rouse yourself! Do not reject us for- | ever!
- C** For our soul is bowed down | to the dust.*
- Rise up; come | to our help!
- P** O God, we have heard with our ears, our fathers have | told us,*
- what deeds you performed in their days, in the | days of old:
- C** you with your own hand drove out the nations, but them
- you | planted;*
- you afflicted the peoples, but them you | set free.
- P** But you have saved us | from our foes*
- and have put to shame those who | hate us.
- C** In God we have boasted con- | tinually,*
- and we will give thanks to your name for- | ever.
- C** Glory be to the Father and | to the Son*
- and to the Holy | Spirit;
- as it was in the be- | ginning,*
- is now, and will be forever. | Amen.
- P** Awake! Why are you sleeping, | O Lord?*
- Rouse yourself! Do not reject us for- | ever!
- C** For our soul is bowed down | to the dust.*
- Rise up; come | to our help!

Kyrie & Gloria in Excelsis

p186 ff

Salutation and Collect of the Day

P O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 55:10–13

“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. “For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

P This is the Word of the Lord,

C Thanks be to God.

Gradual

(Psalm 83:18, 13)

P Let your enemies know that you alone, whose name | is the LORD,*
are the Most High over | all the earth.

C O my God, make them like | whirling dust,*
like chaff be- | fore the wind.

Epistle Reading

Hebrews 4:9–13

So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

P This is the Word of the Lord,

C Thanks be to God.

Tract

(Psalm 60:1-2, 5)

P O God, you have rejected us, broken our de- | fences;*
you have been angry; oh, re- | store us.

C **You have made the land to quake; you have torn it | open;*
repair its breaches, for it | totters.**

P That your beloved ones may be de- | livered,*
give salvation by your right hand and | answer us!

Holy Gospel

Luke 8:4–15

P The Holy Gospel according to St. Luke, the 8th chapter.

C **Glory be to Thee, O Lord.**

When a great crowd was gathering and people from town after town came to Jesus, he said in a parable:

“A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

And when his disciples asked him what this parable meant, he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ Now the parable is this: The seed is the word of God. The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

p191

Sermon Hymn: *“May God Bestow on Us His Grace”*

LSB 824

Sermon

Offertory

p192

Offering

Prayer of the Church

P Lord, in your mercy,

C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord’s Prayer

p194 ff

The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

“The Law of God is Good and Wise”

LSB 579

“The Gospel Shows the Father’s Grace”

LSB 580

“Sent Forth by God’s Blessing”

LSB 643

Nunc Dimittis - Thanksgiving - Post-Communion Collect

p199 ff

Salutation - Benedicamus - Benediction

Closing Hymn: *“Lord, Keep Us Steadfast in Your Word”*

LSB 655

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