

# Divine Service Setting Three

## *Lutheran Service Book* (pg 184)

December 29, 2019 – Faith Lutheran Church, Plano

### Prelude

Opening Hymn: “*Let All Together Praise Our God*”

LSB 389

Invocation - Confession and Absolution

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## Service of the Word

### Introit

(Psalm 93:1, 3–4; antiphon: Psalm 93:5, 2)



- P** Your decrees are very | trustworthy;\*  
holiness befits your house, O LORD, for- | evermore.
- C** **Your throne is established | from of old;\*  
you are from ever- | lasting.**
- P** The LORD reigns; he is robed in | majesty;\*  
the LORD is robed; he has put on strength | as his belt.
- C** **Yes, the world is es- | tablished;\*  
it shall nev- | er be moved.**
- P** The floods have lifted up, O LORD, the floods have lifted | up  
their voice;\*  
the floods lift up their | roaring.
- C** **Mightier than the thunders of many waters, mightier than  
the waves | of the sea,\*  
the LORD on high is | mighty!**
- C** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**
- P** Your decrees are very | trustworthy;\*  
holiness befits your house, O LORD, for- | evermore.
- C** **Your throne is established | from of old;\*  
you are from ever- | lasting.**

### Salutation and Collect of the Day

**P** O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Old Testament Reading

2 Samuel 7:1-16

*(due to the length of the reading you are invited to listen)*

**P** This is the Word of the Lord,

**C** Thanks be to God.

### Gradual

*(Psalm 45:2a, 1b)*

**P** You are the most handsome of the | sons of men;\*  
grace is poured up- | on your lips.

**C** I address my verses | to the king;\*  
my tongue is like the pen of a | ready scribe.

### Epistle Reading

Galatians 4:1-7

*I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.*

**P** This is the Word of the Lord,

**C** Thanks be to God.

## Holy Gospel

Luke 2:22–40

**P** The Holy Gospel according to St. Luke, the 2<sup>nd</sup> chapter.

**C** **Glory be to Thee, O Lord.**

*When the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, “Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.”*

*And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”*

*And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.*

*And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.*

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

**Nicene Creed**

*p191*

**Sermon Hymn:** *“In His Temple Now Behold Him”*

*LSB 519*

**Sermon**

**Offertory**

*p192*

**Offering**

**Prayer of the Church**

**P** Lord, in your mercy,

**C** hear our prayer.

## **Service of the Sacrament**

**Preface - Sanctus - Lord’s Prayer**

*p194*

**The Words of Our Lord - Pax Domini - Agnus Dei**

**Distribution Hymns:**

*“A Great and Mighty Wonder”*

*LSB 383*

*“All My Heart Again Rejoices”*

*LSB 360*

*“The Infant Priest Was Holy Born”*

*LSB 624*

**Nunc Dimittis - Thanksgiving - Post-Communion Collect**

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**Salutation - Benedicamus - Benediction**

**Closing Hymn:** *“O Sing of Christ”*

*LSB 362*

### **Acknowledgments**

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