

Matins

Lutheran Service Book (pg 219)

April 21, 2019 – 6:00 a.m.

Prelude

Welcome

P Alleluia! Christ is Risen!

C **He is risen indeed! Alleluia!**

Opening Hymn: “Christ the Lord is Risen Today”

LSB 463

Opening Versicles

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Psalmody

Venite

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Psalm 16 (antiphon v.11)



- P You make known to me the | path of life;*
in your presence there is fullness of joy; at your right hand
are pleasures for- | evermore.
- P Preserve me, | O God,*
for in you I take | refuge.
- C **I say to the LORD, “You | are my Lord;*
I have no good a- | part from you.”**
- P As for the saints | in the land,*
they are the excellent ones, in whom is all | my delight.
- C **The sorrows of those who run after another god shall | multiply;*
their drink offerings of blood I will not pour out or take their
names | on my lips.**
- P The LORD is my chosen portion | and my cup;*
you | hold my lot.
- C **The lines have fallen for me in pleasant | places;*
indeed, I have a beautiful in- | heritance.**
- P I bless the LORD who gives me | counsel;*
in the night also my heart in- | structs me.
- C **I have set the LORD always be- | fore me;*
because he is at my right hand, I shall not be | shaken.**

P Therefore my heart is glad, and my whole being re- | jices;*
my flesh also | dwells secure.

**C For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.**

P You make known to me the | path of life;*
in your presence there is fullness of joy; at your right hand
are pleasures for- | evermore.

**C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P You make known to me the | path of life;*
in your presence there is fullness of joy; at your right hand
are pleasures for- | evermore.

Sit

Office Hymn: “Come, You Faithful, Raise the Strain”

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Readings

First Reading:

Exodus 14:10-15:1

(Due to the length, the Reading is not printed. You are invited to listen.)

P O Lord, have mercy on us.

C Thanks be to God.

Choral Response: “Then Sing Alleluia!”

High School Choir

Second Reading:

1 Corinthians 15:1-11

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

P O Lord, have mercy on us.

C **Thanks be to God.**

Third Reading:

John 20:1-18

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." So Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead. Then the disciples went back to their homes.

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P O Lord, have mercy on us.

C **Thanks be to God.**

Sermon Hymn: *“Awake, My Heart, with Gladness”*

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Sermon

Canticle

Te Deum

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Offering

Prayer

Kyrie - Lord’s Prayer - Collects

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Collect of the Day

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Additional Collects

Collect for Grace

Benedicamus - Benediction

Closing Hymn: *“The Strife is O’er, the Battle Done”*

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Acknowledgments

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