

HOLY (MAUNDY) THURSDAY

April 18, 2019
Plano 7:00 p.m.



**“This is my body which is for you. Do this in remembrance of me.”
In the same way also he took the cup, after supper, saying, “This
cup is the new covenant in my blood. Do this, as often as you drink
it, in remembrance of me.”**

1 Corinthians 11:24-25

**FAITH LUTHERAN CHURCH AND SCHOOL
1701 East Park Boulevard – Plano, Texas...972-423-7447**

James D. Woelmer, Senior Pastor

**Mark M. Taylor, Associate Pastor Kurt A. Ulmer, Associate Pastor
Stephen W. Kieser, Headmaster & Associate Pastor**

www.faithplano.org / www.faithwylie.org

**Divine Services: Sunday 8:00 & 10:45 a.m.; Wylie 9:30 a.m.
Sunday School & Bible Classes 9:30 a.m.; Wylie 11:15 a.m.**

HOLY (MAUNDY) THURSDAY

Holy Thursday, occurring on the eve of our Lord's crucifixion, begins the celebration of the holy three days of Christ's Passover, commonly known as the Triduum. The service on this day culminates the Lenten period of preparation for Christ's Passion and Resurrection and leads into His sacrifice on our behalf. As such, the service, like that for Good Friday, exhibits a mood of restrained joy. The Service for Holy Thursday consists of four parts: the Service of Corporate Confession and Absolution; the Service of the Word; the Service of the Sacrament; the Stripping of the Altar.

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THE LORD'S SUPPER is a confession that we are united in holding to all the doctrines of God's Word. Those who do not know and hold to the doctrinal commitment of the Lutheran Church-Missouri Synod are requested to attend the Adult Instruction Class for membership before communing at Faith Lutheran Church.

DIVINE SERVICE

(Pastor and congregation enter in silence.)

Stand

CORPORATE CONFESSION AND ABSOLUTION

p 290-291 ff

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray: O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

SERVICE OF THE WORD

Old Testament Reading:

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be

for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

P This is the Word of the Lord.

C Thanks be to God.

High School Choir: "In Monte Oliveti"

Epistle:

1 Corinthians 11:23-32

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the

Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel:

John 13:1-15, 34-35

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean."

When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you.

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another."

P This is the Word of the Lord.

C **Thanks be God.**

Sit

Sermon Hymn: *"O Lord, We Praise Thee"*

LSB 617

Sermon

Stand

Prayer of The Church

P Lord, in Your mercy,

C ...hear our prayer.

SERVICE OF THE SACRAMENT

Preface - Sanctus - Lord's Prayer

p 194 ff

The Words of Our Lord - Pax Domini - Agnus Dei

p 197 ff

Sit

Distribution Hymns:

"The Death of Jesus Christ, Our Lord"

LSB 634

"Soul, Adorn Yourself with Gladness"

LSB 636

Stand

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

STRIPPING OF THE ALTAR

(The removal of the communion vessels, candles, linens and paraments signifies that our Lord was forsaken by His disciples, was humiliated at the soldiers' hands, and was forsaken by the Father. The altar is stripped and the chancel is cleared in preparation for the solemn services of Good Friday.)

Psalm 22: 1, 7-8, 11-21

(The Gloria Patri is omitted)



- A My God, my God, why have you for- | saken me?*
- Why are you so far from saving me, so far from the words of my |
groaning?
- C All who see me | mock me;***
they make mouths at me; they | wag their heads;
- A “He trusts in the Lord; let him de- | liver him;*
- let him rescue him for he de- | lights in him!”
- C Be not far from me, for trouble | is near,***
and there is | none to help.
- A Many bulls en- | compass me;*
- strong bulls of Bashan sur- | round me;
- C they open wide their | mouths at me,***
like a ravening and roaring | lion.
- A I am poured out like water, and all my bones are | out of joint;*
- my heart is like wax; it is melted with- | in my breast;
- C my strength is dried up like a potsherd, and my tongue sticks | to my
jaws;***
you lay me in the | dust of death.
- A For dogs en- | compass me;*
- a company of evildoers encircles me; they have pierced my | hands
and feet.
- C I can count | all my bones - ***
they stare and gloat | over me;

(continued on next page)

(Continued from previous page)

- A they divide my garments a- | mong them,*
- and for my clothing they | cast lots.
- C But you, O Lord, do not be | far off!***
O you my help, come quickly | to my aid!
- A Deliver my soul | from the sword, *

my precious life from the power | of the dog!

c Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

All leave the church in silence.

(There is no benediction because this service continues with the services on Good Friday and will conclude with the Easter Vigil.)