

Divine Service Setting Three
Lutheran Service Book (pg 184)
March 17, 2019 – Faith Lutheran Church, Plano

Prelude

Welcome

Opening Hymn: “What God Ordains is Always Good” LSB 760

Invocation - Confession and Absolution p184

Service of the Word

Introit (Psalm 25:1–2a, 7–8, 11; antiphon: Psalm 25:6, 2b, 22)



- P** Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.
- C** **Let not my enemies exult | over me.***
Redeem Israel, O God, out of all his | troubles.
- P** To you, O LORD, I lift | up my soul.*
O my God, in you I trust; let me not be | put to shame.
- C** **Remember not the sins of my youth or my trans- | gressions;***
according to your steadfast love remember me, for the sake
of your goodness, | O LORD!
- P** Good and upright | is the LORD;*
therefore he instructs sinners | in the way.
- C** **For your name’s sake, | O LORD,***
pardon my guilt, for | it is great.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.
- C** **Let not my enemies exult | over me.***
Redeem Israel, O God, out of all his | troubles.

Kyrie Hymn: “Your Heart, O God, Is Grieved” LSB 945
(The Gloria in Excelsis is omitted during Lent.)

Salutation

- P** The Lord be with you.
C And with thy spirit.

Collect of the Day

- P** O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Old Testament Reading

Genesis 32:22–32

The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." The sun rose upon him as he passed Peniel, limping because of his hip. Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

- P** This is the Word of the Lord,
C Thanks be to God.

Gradual

(Psalm 25:17–18)

- P** The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.
C Consider my affliction and my | trouble,*
and forgive | all my sins.

Epistle Reading

Romans 5:1–5

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

P This is the Word of the Lord,

C **Thanks be to God.**

(The Alleluia is omitted during Lent.)

Tract

(Psalm 106:1-4)

P Oh give thanks to the Lord, for | he is good,*
for his steadfast love endures for- | ever!

C **Who can utter the mighty deeds | of the Lord,*
or declare | all his praise?**

P Blessed are they who observe | justice,*
who do righteousness | at all time!

C **Remember me, O Lord, when you show favor to your | people;***
Help me when you | save them.

Holy Gospel

Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the 15th chapter.

C **Glory be to Thee, O Lord.**

Jesus went away from there and withdrew to the district of Tyre and Sidon.

And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed *p191*

Sermon Hymn: *“When in the Hour of Deepest Need”* *LSB 615*

Sermon

Offertory *p192*

Offering

Prayer of the Church

P Lord, in your mercy,

C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord’s Prayer *p194 ff*

The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

“The Will of God Is Always Best” *LSB 758*

“Lord Jesus Christ, We Humbly Pray” *LSB 623*

“Entrust Your Days and Burdens” *LSB 754*

Nunc Dimittis - Thanksgiving - Post-Communion Collect *p199 ff*

Salutation - Benedicamus - Benediction

Closing Hymn: *“Lord, Thee I Love with All My Heart”* *LSB 708*

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