

Divine Service Setting Three

Lutheran Service Book (p 184)

January 20, 2019 – Faith Lutheran Church, Plano

Prelude: “*Rejoice and Ring Praises!*” - Robert B. Allen Adult Handbells

Welcome

Opening Hymn: “*The Star Proclaims the King Is Here*” *LSB 399*

Invocation - Confession and Absolution *p184 ff*

Service of the Word

Introit

(Ps. 66:1–5, 20; antiphon: Ps. 66:4; 92:1)



- P** All the earth worships you and sings praise- | es to you;*
they sing praises | to your name.
- C** **It is good to give thanks | to the Lord,***
to sing praises to your name, | O Most High.
- P** Shout for joy to God, | all the earth;*
sing the glory of his name; give to him | glorious praise!
- C** **Say to God, “How awesome | are your deeds!***
So great is your power that your enemies come cringing | to you.
- P** All the earth worships you and sings praise- | es to you;*
they sing praises | to your name.”
- C** **Come and see what | God has done:***
he is awesome in his deeds toward the chil- | dren of man.
- P** Blessèd | be God,*
because he has not rejected my prayer or removed
his steadfast | love from me!
- C** **Glory be to the Father and | to the Son*
and to the Holy | Spirit;**
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** All the earth worships you and sings praise- | es to you;*
they sing praises | to your name.
- C** **It is good to give thanks | to the Lord,***
to sing praises to your name, | O Most High.

Salutation and Collect of the Day

P Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

C Amen.

Old Testament Reading

Exodus 33:12-23

Moses said to the Lord, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." And he said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go with me, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?" And the Lord said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." Moses said, "Please show me your glory." And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The Lord.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face, for man shall not see me and live." And the Lord said, "Behold, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. Then I will take away my hand, and you shall see my back, but my face shall not be seen."

P This is the Word of the Lord,

C Thanks be to God.

Gradual

(Ps. 107:20–21)

P He sent out his word and | healed them,*
and delivered them from their de- | struction.

C Let them thank the Lord for his | steadfast love,*
for his wondrous works to the chil- | dren of men!

Epistle Reading

Ephesians 5:22–33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P This is the Word of the Lord,

C Thanks be to God.

Alleluia

p190 ff

Holy Gospel

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

C Glory be to Thee, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now

become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

p191

Sermon Hymn: *“The Only Son from Heaven”*

LSB 402

Sermon

Offertory

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Offering

Prayer of the Church

P Lord, in your mercy,

C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord’s Prayer

p194 ff

The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

“Jesus Comes Today with Healing

LSB 620

“Here, O My Lord, I See Thee Face to Face”

LSB 631

“Come, Join in Cana’s Feast”

LSB 408

Nunc Dimittis - Thanksgiving - Post-Communion Collect

p199 ff

Salutation - Benedicamus - Benediction

Closing Hymn: *“Alleluia! Let Praises Ring”*

LSB 822

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