

Divine Service Setting Three
Lutheran Service Book (pg 184)
March 18, 2018 - Faith Lutheran Church, Plano

Prelude: “*What Wondrous Love Is This*”

Adult Handbells

Arr. Anna Laura Page

Welcome

Opening Hymn: “*Jesus, Grant That Balm and Healing*”

LSB 421

Invocation - Confession and Absolution

p184 ff

Service of the Word

Introit

(Psalm 43:3-5; antiphon: Psalm 43:1-2a)



- P** Vindicate me, | O God,*
and defend my cause against an ungodly | people,
C **from the deceitful and unjust man de- | liver me!***
For you are the God in whom I take | refuge.
- P** Send out your light and your truth; let them | lead me;*
let them bring me to your holy hill and to your | dwelling!
- C** **Then I will go to the altar of God, to God my ex- | ceeding joy,***
and I will praise you with the lyre, O | God, my God.
- P** Why are you cast down, | O my soul,*
and why are you in turmoil with- | in me?
- C** **Hope in God; for I shall again | praise him,***
my salvation | and my God.
- P** Vindicate me, | O God,*
and defend my cause against an ungodly | people,
C **from the deceitful and unjust man de- | liver me!***
For you are the God in whom I take | refuge.

Kyrie Hymn: “*Your Heart, O God, Is Grieved*”

LSB 945

(The Gloria in Excelsis is omitted during Lent.)

Salutation

P The Lord be with you.

C And with thy spirit.

Collect of the Day

P Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 22:1–14

(Due to the length of the reading, you are invited to listen.)

P This is the Word of the Lord,

C Thanks be to God.

Gradual

(Psalm 143:9a, 10a; 18:48a, c)

P Deliver me from my enemies, | O LORD!*

Teach me to do your will, for you | are my God!

C [You] delivered me from my | enemies;*
you rescued me from the man of | violence.

Epistle Reading

Hebrews 9:11–15

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

P This is the Word of the Lord,

C Thanks be to God.

(The Alleluia is omitted during Lent.)

Tract

(Psalm 129:1-4)

- P** “Greatly have they afflicted me | from my youth” -*
let Israel | say –
- C** “Greatly have they afflicted me | from my youth”,*
yet they have not prevailed a- | gainst me.
- P** The plowers plowed up- | on my back;*
they made long their | furrows.
- C** The Lord is | righteous;*
he has cut the cords of the | wicked.

Holy Gospel

John 8:42–59

- P** The Holy Gospel according to St. John, the 8th chapter.
- C** **Glory be to Thee, O Lord.**

Jesus said to them, “If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. Why do you not understand what I say? It is because you cannot bear to hear my word. You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. But because I tell the truth, you do not believe me. Which one of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it

and was glad.” So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

p191

Sermon Hymn: *“My Song Is Love Unknown”*

LSB 430

Sermon

Offertory

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Offering

Prayer of the Church

P Lord, in your mercy,

C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord’s Prayer

p194 ff

The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

“The Lamb”

LSB 547

“Jesus, Thy Blood and Righteousness”

LSB 563

“O Sacred Head Now Wounded”

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Nunc Dimittis - Thanksgiving - Post-Communion Collect

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Salutation - Benedicamus - Benediction

Closing Hymn: *“Glory Be to Jesus”*

LSB 433

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