

Divine Service Setting Three

Lutheran Service Book (p 184)

February 11, 2018 – Faith Lutheran Church, Plano

Prelude: “*Beautiful Savior*”

Faith School Handbells

Welcome

Opening Hymn: “*Word of God, Come Down on Earth*”

LSB 545

Invocation - Confession and Absolution

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Service of the Word

Introit

(Psalm 31:1, 5, 9, 16; antiphon: Psalm 31:2b-3)



- P** Be a rock of ref- | uge for me,*
a strong fortress to | save me!
- C** **For you are my rock and my | fortress;***
and for your name’s sake you lead me and | guide me.
- P** In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me!
- C** **Into your hand I commit my | spirit;***
you have redeemed me, O LORD, | faithful God.
- P** Be gracious to me, O LORD, for I am | in distress;*
my eye is wasted from grief; my soul and my body | also.
- C** **Make your face shine on your | servant;***
save me in your | steadfast love!
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Be a rock of ref- | uge for me,*
a strong fortress to | save me!
- C** **For you are my rock and my | fortress;***
and for your name’s sake you lead me and | guide me.

Kyrie & Gloria in Excelsis

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Salutation and Collect of the Day

P O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

1 Samuel 16:1–13

The Lord said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’ And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” And he said, “Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is before him.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The Lord has not chosen these.” Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, “Arise, anoint him, for this is he.” Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

P This is the Word of the Lord,

C Thanks be to God.

Gradual

(Psalm 77:14–15)

P You are the God who works | wonders;*
you have made known your might among the | peoples.

C You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

Epistle Reading

1 Corinthians 13:1-13

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away.

When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. So now faith, hope, and love abide, these three; but the greatest of these is love.

P This is the Word of the Lord,

C Thanks be to God.

Tract

(Psalm 100:1-3)

P Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness! Come into his presence
with | singing!

C Know that the LORD, | he is God!*

It is he who made us, and we are his; we are his people, and the
sheep of his | pasture.

Holy Gospel

Luke 18:31-43

P The Holy Gospel according to St. Luke, the 18th chapter.

C Glory be to Thee, O Lord.

Taking the twelve, Jesus said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging him, they will kill him, and on the third day he will rise." But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

As he drew near to Jericho, a blind man was sitting by the roadside begging. And hearing a crowd going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried out, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him,

“What do you want me to do for you?” He said, “Lord, let me recover my sight.” And Jesus said to him, “Recover your sight; your faith has made you well.” And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

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Sermon Hymn: *“Praise the One Who Breaks the Darkness”* *LSB 849*

Sermon

Offertory

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Offering

Prayer of the Church

P Lord, in your mercy,

C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord’s Prayer

p194 ff

The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

“Hail to the Lord’s Anointed”

LSB 398

“Let Us Ever Walk With Jesus”

LSB 685

“Your Table I Approach”

LSB 628

Nunc Dimittis - Thanksgiving - Post-Communion Collect *p199 ff*

Salutation - Benedicamus - Benediction

Closing Hymn: *“Jesus, Lead Thou On”*

LSB 718

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