

**Divine Service Setting Three**  
**Lutheran Service Book** (pg 184)  
October 8, 2017 – Faith Lutheran Church, Plano

Prelude

Welcome

Opening Hymn: “*I Know My Faith Is Founded*” LSB 587

Rite of Holy Baptism (8:00 a.m.) p268 ff

Invocation - Confession and Absolution (10:00 a.m.) p184 ff

**Service of the Word**

Introit

*Ps. 119:1–2, 5–6; antiphon: Ps. 119:137, 124*



- P** Righteous are you, | O LORD,\*  
and right are your | just decrees.
- C** Deal with your servant according to your | steadfast love,\*  
and teach me your | statutes.
- P** Blessed are those whose way is | blameless,\*  
who walk in the law | of the LORD!
- C** Blessed are those who keep his testi- | monies,\*  
who seek him with their | whole heart.
- P** Oh that my ways may be | steadfast\*  
in keeping your | statutes!
- C** Then I shall not be | put to shame,\*  
having my eyes fixed on all your com- | mandments.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** Righteous are you, | O LORD,\*  
and right are your | just decrees.
- C** Deal with your servant according to your | steadfast love,\*  
and teach me your | statutes.

Kyrie

p186 ff

## Gloria in Excelsis

### Salutation and Collect of the Day

Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen**

### Old Testament Reading

*Proverbs 25:6–14*

*Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end. A word fitly spoken is like apples of gold in a setting of silver. Like a gold ring or an ornament of gold is a wise reprover to a listening ear. Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters. Like clouds and wind without rain is a man who boasts of a gift he does not give.*

**P** This is the Word of the Lord,

**C Thanks be to God.**

### Gradual

*Ps. 33:12, 6*

**P** Blessed is the nation whose God | is the LORD,\*

the people whom he has chosen as his | heritage!

**C** **By the word of the LORD the heav- | ens were made,\***  
**and by the breath of his mouth | all their host.**

### Epistle Reading

*Ephesians 4:1–6*

*I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your*

*call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.*

**P** This is the Word of the Lord,

**C** **Thanks be to God.**

**Alleluia**

*p190 ff*

**Holy Gospel**

*Luke 14:1–11*

**P** The Holy Gospel according to St. Luke, the 14th chapter.

**C** **Glory be to Thee, O Lord.**

*One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” But they remained silent. Then he took him and healed him and sent him away. And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” And they could not reply to these things.*

*Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”*

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

**Nicene Creed**

*p191*

**Sermon Hymn:** “*Seek Where You May to Find a Way*”

*LSB 557*

**Sermon**

**Offertory**

*p192*

## Offering

### Prayer of the Church

**P** Lord, in your mercy,

**C** hear our prayer.

## Service of the Sacrament

**Preface - Sanctus - Lord's Prayer**

*p194 ff*

**The Words of Our Lord - Pax Domini - Agnus Dei**

### Distribution Hymns:

*"Where Charity and Love Prevail"*

*LSB 845*

*"Lord Jesus Christ, You Have Prepared"*

*LSB 622*

*"The Church's One Foundation"*

*LSB 644*

**Nunc Dimittis - Thanksgiving - Post-Communion Collect**

*p199 ff*

**Salutation - Benedicamus - Benediction**

**Closing Hymn:** *"Fruitful Trees, the Spirit's Sowing"*

*LSB 691*

### Acknowledgments

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