

**Divine Service Setting Three**  
***Lutheran Service Book*** (pg 184)  
July 22, 2018 – Faith Lutheran Church, Plano

Prelude

Welcome

Opening Hymn: “*Good Christian Friends, Rejoice and Sing*” LSB 475

Invocation - Confession and Absolution *p184 ff*

## Service of the Word

Introit

*Ps. 30:1a, 2–3, 12b; antiphon: Ps. 31:1a*



- P** In you, O LORD, do I take | refuge;\*  
let me never be | put to shame.
- C** I will extol you, | O LORD,\*  
for you have drawn me up [out | of the depths].
- P** O LORD my God, I cried to | you for help,\*  
and you have | healed me.
- C** O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who  
go down | to the pit.
- P** O | LORD my God,\*  
I will give thanks to you for- | ever!
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** In you, O LORD, do I take | refuge;\*  
let me never be | put to shame.

Kyrie & Gloria in Excelsis

*p186 ff*

## Salutation and Collect of the Day

**P** Almighty God, Your Son, Jesus Christ, restored Mary Magdalene to health and called her to be the first witness of His resurrection. Heal us from all our infirmities, and call us to know You in the power of Your Son's unending life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Proverbs 31:10–31*

*An excellent wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant; she brings her food from afar. She rises while it is yet night and provides food for her household and portions for her maidens. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She dresses herself with strength and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor and reaches out her hands to the needy. She is not afraid of snow for her household, for all her household are clothed in scarlet. She makes bed coverings for herself; her clothing is fine linen and purple. Her husband is known in the gates when he sits among the elders of the land. She makes linen garments and sells them; she delivers sashes to the merchant. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household and does not eat the bread of idleness. Her children rise up and call her blessed; her husband also, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her of the fruit of her hands, and let her works praise her in the gates.*

**P** This is the Word of the Lord,

**C** Thanks be to God.

## Gradual

**P** Hear, O daughter, and consider, and in- | cline your ear: \*  
forget your people and your | father's house..

**C** The good shepherd lays down his life | for the sheep, \*  
that they may have life and have it a- | bundantly.

**P** The sheep hear his voice, and he calls his own | sheep by name. \*  
So there will be one flock, one | shepherd.

## Epistle Reading

Acts 13:26–31

*“Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. And though they found in him no guilt worthy of death, they asked Pilate to have him executed. And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. But God raised him from the dead, 31and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people.*

**P** This is the Word of the Lord,

**C** Thanks be to God.

Alleluia

p190 ff

Holy Gospel

John 20:1–2, 10–18

**P** The Holy Gospel according to St. John, the 20<sup>th</sup> chapter.

**C** Glory be to Thee, O Lord.

*Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”*

*Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.*

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

**Nicene Creed**

*p191*

**Sermon Hymn:** *“By All Your Saints in Warfare”* (stz. 1, 20, 3) *LSB 518*

**Sermon**

**Offertory**

*p192*

**Offering**

**Prayer of the Church**

**P** Lord, in your mercy,

**C** hear our prayer.

## **Service of the Sacrament**

**Preface - Sanctus - Lord’s Prayer**

*p194 ff*

**The Words of Our Lord - Pax Domini - Agnus Dei**

**Distribution Hymns:**

*“Sing With All the Saints in Glory”*

*LSB 671*

*“Jesus, Thy Boundless Love to Me”*

*LSB 683*

*“O Lord, We Praise Thee”*

*LSB 617*

**Nunc Dimittis - Thanksgiving - Post-Communion Collect**

*p199 ff*

**Salutation - Benedicamus - Benediction**

**Closing Hymn:** *“For All the Faithful Women”* (Stz. 1, 11, 3, 4) *LSB 855*

### **Acknowledgments**

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