

Divine Service Setting Three
Lutheran Service Book (pg 184)
May 27, 2018 – Faith Lutheran Church, Plano

Prelude

Welcome

Opening Hymn “*Father Most Holy*”

LSB 504

Invocation - Confession and Absolution

p184 ff

Service of the Word

Introit

(Psalm 8:1–2a, 3–5; antiphon: Liturgical Text)



- P** Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.
- C** **O | LORD, our Lord,***
how majestic is your name in | all the earth!
- P** You have set your glory above the | heavens.*
Out of the mouth of babes and infants, you have
es- | tablished strength.
- C** **When I look at your heavens, the work of your | fingers,***
the moon and the stars, which you have | set in place.
- P** Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.

Gloria Patri



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

Salutation and Collect of the Day

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 6:1–7

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!” And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

P This is the Word of the Lord,

C Thanks be to God.

Gradual

(Liturgical Text)

P Blessèd are You, O Lord, who be- | holds the deep,*
and who dwells between the | cherubim.

C Blessèd are You, O Lord, in the firmament of | heaven,*
and greatly to be praised for- | ever.

Epistle Reading

Romans 11:33–36

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord, or who has been his counselor?” “Or who has given a gift to him that he might be repaid?” For from him and through him and to him are all things. To him be glory forever. Amen.

P This is the Word of the Lord,

C Thanks be to God.

Festival Alleluia

Congregation sings Refrain

Refrain:

Festival Alleluia

James Chepponis



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Holy Gospel

John 3:1–17

P The Holy Gospel according to St. John, the 3rd chapter.

C **Glory be to Thee, O Lord.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

Jesus said: “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Festival Alleluia

Congregation sings Refrain

Athanasian Creed

(spoken responsively by whole verse) p319

Sermon Hymn: “*Holy God, We Praise Thy Name*”

LSB 940

Sermon

Offertory

p192

Offering

Prayer of the Church

P Lord, in your mercy,

C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord’s Prayer

p194 ff

The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

“The Gospel Shows the Father’s Grace”

LSB 580

“Thy Body, Given For Me, O Savior”

LSB 619

“Holy, Holy, Holy”

LSB 507

Nunc Dimittis - Thanksgiving - Post-Communion Collect

p199 ff

Salutation - Benedicamus - Benediction

Closing Hymn: “*We Praise You, and Acknowledge You*”

LSB 941

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