Divine Service Setting Three Lutheran Service Book (pg 184)

May 20, 2018 - Faith Lutheran Church, Plano

Prelude: "My Heart Ever Faithful"

Clarinet

Pentecost Cantata - J.S. Bach

Welcome

Opening Hymn: "Come, Holy Ghost, Creator Blest"

LSB 498

Invocation - Confession and Absolution

p184 ff

Service of the Word

Introit

(Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3)



- The Spirit of the Lord fills the world. Alle- | luia.*
 The righteous | shall be glad.
- They shall exult be- | fore God;*
 they shall be jubilant with joy! Alle- | luia.
- P God shall arise, his enemies shall be | scattered;* and those who hate him shall flee be- | fore him!
- Sing to God, sing praises | to his name;*
 exult be- | fore him!
- P The Lord | gives the word;*

behold, he sends out his voice, his | mighty voice.

C Awesome is God from his sanctu- | ary;*

the God of Israel—he is the one who gives power and strength to his | people.

- C Glory be to the Father and | to the Son*
 - and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

- The Spirit of the Lord fills the world. Alle- | luia.*
 The righteous | shall be glad.
- They shall exult be- | fore God;*
 they shall be jubilant with joy! Alle- | luia.

Salutation and Collect of the Day

- P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G Amen.

Old Testament Reading

Genesis 11:1-9

You are invited to listen to the reading.

- **P** This is the Word of the Lord,
- C Thanks be to God.

Epistle Reading

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: "'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders

in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

P This is the Word of the Lord,

C Thanks be to God.

Festival Alleluia

Congregation sings Refrain

Refrain:

Festival Alleluia





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Holy Gospel

John 14:23-31

P The Holy Gospel according to St. John, the 14th chapter.

C Glory be to Thee, O Lord.

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so

that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed p191

Sermon Hymn: "Come, Holy Ghost, God and Lord" LSB 497

Sermon

Offertory p192

Offering

Prayer of the Church

P Lord, in your mercy,

C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord's Prayer	p194 ff
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The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

"O Holy Spirit, Enter In"	LSB 913
"Holy Spirit, Light Divine"	LSB 496
"Baptized Into Your Name Most Holy"	LSB 590

Nunc Dimittis - Thanksgiving - Post-Communion Collect p199 ff

Salutation - Benedicamus - Benediction

Closing Hymn: "Creator Spirit, by Whose Aid" LSB 500

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