

**Divine Service Setting Three**  
**Lutheran Service Book** (pg 184)  
June 25, 2017 – Faith Lutheran Church, Plano

**Prelude:** “*Be Thou My Vision*”

Clarinet Duet

**Welcome**

**Opening Hymn:** “*What is the World to Me*”

LSB 730

**Invocation - Confession and Absolution**

*p184 ff*

## Service of the Word

**Introit**

*(Psalm 18:1–2a, 27, 30a, 49; antiphon: Psalm 18:18b–19)*



- P** The LORD was | my support\*  
in the day of my ca- | lamity.
- C** He brought me out into a | broad place;\*  
he rescued me, because he delight- | ed in me.
- P** I love you, O | LORD, my strength.\*  
The LORD is my rock and my fortress and my de- | liverer.
- C** For you save a humble | people,\*  
but the haughty eyes | you bring down.
- P** This God—his way is | perfect;\*  
the word of the | LORD proves true.
- C** For this I will praise you, O LORD, among the | nations,\*  
and sing | to your name.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** The LORD was | my support\*  
in the day of my ca- | lamity.
- C** He brought me out into a | broad place;\*  
he rescued me, because he delight- | ed in me.

## Salutation and Collect of the Day

**P** O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Proverbs 9:1–10*

*Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, “Whoever is simple, let him turn in here!” To him who lacks sense she says, “Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight.” Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning.*

*The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.*

**P** This is the Word of the Lord,

**C** Thanks be to God.

## Gradual

*(Psalm 120:1–2)*

**P** In my distress I called | to the LORD,\*  
and he | answered me.

**C** Deliver me, O LORD, from | lying lips,\*  
from a de- | ceitful tongue.

## Epistle Reading

*Ephesians 2:13–22*

*But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the*

*hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.*

**P** This is the Word of the Lord,

**C** Thanks be to God.

**Alleluia**

*p190 ff*

**Holy Gospel**

*Luke 14:15–24*

**P** The Holy Gospel according to St. Luke, the 14<sup>th</sup> chapter.

**C** Glory be to Thee, O Lord.

*When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!”*

*But he said to him, “A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’”*

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

**Nicene Creed** *p191*

**Sermon Hymn:** *“Lord Jesus Christ, The Church’s Head”* *LSB 647*

**Sermon**

**Offertory** *p192*

**Offering**

**Prayer of the Church**

**P** Lord, in your mercy,

**C** hear our prayer.

## **Service of the Sacrament**

**Preface - Sanctus - Lord’s Prayer** *p194 ff*

**The Words of Our Lord - Pax Domini - Agnus Dei**

**Distribution Hymns:**

*“Thine The Amen, Thine the Praise”* *LSB 680*

*“The Bridegroom Soon Will Call Us”* *LSB 514*

*“Lord Jesus Christ, You Have Prepared”* *LSB 622*

**Nunc Dimittis - Thanksgiving - Post-Communion Collect** *p199 ff*

**Salutation - Benedicamus - Benediction**

**Closing Hymn:** *“The Church’s One Foundation”* *LSB 644*

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.