## Divine Service Setting Three Lutheran Service Book (pg 184) March 26, 2017 – Faith Lutheran Church, Plano

## Prelude

Welcome

**Opening Hymn:** "God Loved the World So That He Gave" LSB 571

Invocation - Confession and Absolution

p184 ff

# Service of the Word

Introit

(Psalm 122:1-2, 6, 8; antiphon: Isaiah 66:10a, 11a)



P Rejoice with Jerusalem, and be | glad for her,\* all you who | love her; C that you may nurse and be | satisfied\* from her con- | soling breast. **P** I was glad when they | said to me,\* "Let us go to the house | of the LORD!" **C** Our feet have been | standing\* within your gates, O Je- | rusalem! Pray for the peace of Je- | rusalem!\* May they be secure who | love you! **C** For my brothers and com- | panions' sake\* I will say, "Peace be with- | in you!" **C** Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. **P** Rejoice with Jerusalem, and be | glad for her,\* All you who | love her; **C** that you may nurse and be | satisfied\* from her con- | soling breast.

Kyrie Hymn: "Your Heart, O God, Is Grieved"

(The Gloria in Excelsis is omitted during Lent.)

#### Salutation

- **P** The Lord be with you.
- **C** And with thy spirit.

## Collect of the Day

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Old Testament Reading

Exodus 16:2–21

(Due to the length, you are invited to listen to the reading.)

**P** This is the Word of the Lord,

C Thanks be to God.

## Gradual

(Psalm 122:1, 7)

Acts 2:41-47

I was glad when they | said to me,\* "Let us go to the house | of the LORD!"

C Peace be with- | in your walls\* and security within your | towers!

#### **Epistle Reading**

So those who received his word were baptized, and there were added that day about three thousand souls. And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

- **P** This is the Word of the Lord,
- **C** Thanks be to God.

(The Alleluia is omitted during Lent.)

## Tract

(Psalm 125:1-2, 5b)

Those who trust in the Lord are like Mount | Zion,\* Which cannot be moved, but abides for- | ever.

**C** As the mountains surround Jerusalem, so the Lord surrounds his | people,\*

from this time forth and forevermore. Peace be upon | Israel!

## Holy Gospel

John 6:1-15

**P** The Holy Gospel according to St. John, the 6<sup>th</sup> chapter.

**G** Glory be to Thee, O Lord.

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

Nicene Creed	p191
Sermon Hymn: "Jesus, Priceless Treasure"	LSB 743
Sermon	
Offertory	p192
Offering	
<ul> <li>Prayer of the Church</li> <li>P Lord, in your mercy,</li> <li>C hear our prayer.</li> </ul>	
Service of the Sacrament	
Preface - Sanctus - Lord's Prayer	p194 ff
The Words of Our Lord - Pax Domini - Agnus Dei	
Distribution Hymns:	
"O Living Bread from Heaven"	LSB 642
"Lord Jesus Christ, Life-Giving Bread" "Christ, the Life of All the Living"	LSB 625 LSB 420
Nunc Dimittis - Thanksgiving - Post-Communion Collect	p199 ff
Salutation - Benedicamus - Benediction	
Closing Hymn: "Jesus, Refuge of the Weary"	LSB 423

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