

**Divine Service Setting Three**  
**Lutheran Service Book** (pg 184)  
February 5, 2016 – Faith Lutheran Church, Plano

Prelude

Welcome

Opening Hymn: “Tis Good, Lord to Be Here”

LSB 414

Invocation - Confession and Absolution

*p184 ff*

## Service of the Word

Introit

*(Psalm 84:1–2a, 4, 10–11; antiphon: Psalm 77:18b)*



- P** Your lightnings lighted | up the world;\*  
the earth trem- | bled and shook.
- C** **How lovely is your dwelling place, O | LORD of hosts!\***  
**My soul longs, yes, faints for the courts | of the LORD.**
- P** Blessèd are those who dwell | in your house,\*  
ever sing- | ing your praise!
- C** **For a day in your courts is better than a thousand | elsewhere.\***  
**I would rather be a doorkeeper in the house of my God than**  
**dwel in the tents of | wickedness.**
- P** For the LORD God is a sun and shield; the LORD bestows favor  
and | honor.\*  
No good thing does he withhold from those who walk  
up- | rightly.
- C** **Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**
- P** Your lightnings lighted | up the world;\*  
the earth trem- | bled and shook.

Kyrie & Gloria in Excelsis

*p186 ff*

## Salutation and Collect of the Day

**P** O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Exodus 3:1-14*

*Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.*

*Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."*

*Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'"*

**P** This is the Word of the Lord,

**C** Thanks be to God.

## Gradual

(Psalm 45:2a; 110:1)

**P** You are the most handsome of the | sons of men;\*  
grace is poured up- | on your lips.

**C** The LORD says to my Lord: “Sit at my | right hand,\*  
until I make your enemies your | footstool.”

## Epistle Reading

2 Peter 1:16–21

*For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.*

**P** This is the Word of the Lord,

**C** Thanks be to God.

## Alleluia

p190 ff

## Holy Gospel

Matthew 17:1–9

**P** The Holy Gospel according to St. Matthew, the 17<sup>th</sup> chapter.

**C** Glory be to Thee, O Lord.

*And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only.*

*And as they were coming down the mountain, Jesus commanded them,  
“Tell no one the vision, until the Son of Man is raised from the dead.”*

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

**Nicene Creed** *p191*

**Sermon Hymn:** *“O Wondrous Type! O Vision Fair”* *LSB 413*

**Sermon**

**Offertory** *p192*

**Offering**

**Prayer of the Church**

**P** Lord, in your mercy,

**C** hear our prayer.

## **Service of the Sacrament**

**Preface - Sanctus - Lord’s Prayer** *p194 ff*

**The Words of Our Lord - Pax Domini - Agnus Dei**

**Distribution Hymns:**

*“Let All Mortal Flesh Keep Silent”* *LSB 621*

*“O Morning Star, How Fair and Bright”* *LSB 395*

*“The Only Son from Heaven”* *LSB 402*

**Nunc Dimittis - Thanksgiving - Post-Communion Collect** *p199 ff*

**Salutation - Benedicamus - Benediction**

**Closing Hymn:** *“Jesus on the Mountain Peak”* *LSB 415*

### **Acknowledgments**

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