

Divine Service Setting Three
Lutheran Service Book (p 184)
January 15, 2017 – Faith Lutheran Church, Plano

Prelude

Welcome

Opening Hymn: *“The Only Son from Heaven”*

LSB 402

Invocation - Confession and Absolution (8:00)

p184 ff

Rite of Holy Baptism (10:45)

Service of the Word

Introit

(Ps. 66:1–5, 20; antiphon: Ps. 66:4; 92:1)



- P** All the earth worships you and sings praise- | es to you;*
they sing praises | to your name.
- C** **It is good to give thanks | to the Lord,***
to sing praises to your name, | O Most High.
- P** Shout for joy to God, | all the earth;*
sing the glory of his name; give to him | glorious praise!
- C** **Say to God, “How awesome | are your deeds!***
So great is your power that your enemies come cringing | to you.
- P** All the earth worships you and sings praise- | es to you;*
they sing praises | to your name.”
- C** **Come and see what | God has done:***
he is awesome in his deeds toward the chil- | dren of man.
- P** Blessèd | be God,*
because he has not rejected my prayer or removed
his steadfast | love from me!
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** All the earth worships you and sings praise- | es to you;*
they sing praises | to your name.
- C** **It is good to give thanks | to the Lord,***
to sing praises to your name, | O Most High.

Salutation and Collect of the Day

P Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

C Amen.

Old Testament Reading

Amos 9:11-15

*“In that day I will raise up
the booth of David that is fallen
and repair its breaches,
and raise up its ruins
and rebuild it as in the days of old,
that they may possess the remnant of Edom
and all the nations who are called by my name,”
declares the Lord who does this.
“Behold, the days are coming,” declares the Lord,
“when the plowman shall overtake the reaper
and the treader of grapes him who sows the seed;
the mountains shall drip sweet wine,
and all the hills shall flow with it.
I will restore the fortunes of my people Israel,
and they shall rebuild the ruined cities and inhabit them;
they shall plant vineyards and drink their wine,
and they shall make gardens and eat their fruit.
I will plant them on their land,
and they shall never again be uprooted
out of the land that I have given them,”
says the Lord your God.*

P This is the Word of the Lord,

C Thanks be to God.

Gradual

(Ps. 107:20–21)

P He sent out his word and | healed them,*
and delivered them from their de- | struction.

C Let them thank the Lord for his | steadfast love,*
for his wondrous works to the chil- | dren of men!

Epistle Reading

Ephesians 5:22–33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P This is the Word of the Lord,

C Thanks be to God.

Alleluia

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Holy Gospel

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

C Glory be to Thee, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely,

then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed *p191*

Sermon Hymn: *“Come, Join in Cana’s Feast”* *LSB 408*

Sermon

Offertory *p192*

Offering

Prayer of the Church

P Lord, in your mercy,

C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord’s Prayer *p194 ff*

The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

“As with Gladness Men of Old” *LSB 397*

“O Morning Star, How Fair and Bright” *LSB 395*

“The Gifts Christ Freely Gives” *LSB 602*

Nunc Dimittis - Thanksgiving - Post-Communion Collect *p199 ff*

Salutation - Benedicamus - Benediction

Closing Hymn: *“The Star Proclaims the King Is Here”* *LSB 399*

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