

Divine Service Setting Three
Lutheran Service Book (p 184)
January 8, 2017 – Faith Lutheran Church, Plano

Prelude

Welcome

Opening Hymn: “*Holy, Holy, Holy*”

LSB 507

Invocation - Confession and Absolution

p184 ff

Service of the Word

Introit

(Psalm 89:1, 26–28; antiphon: Liturgical Text; Psalm 89:20)



- P** Behold the Lord, the rul- | er, has come,*
and the kingdom and the power and the glory are | in his hand.
- C** **I have found David, my | servant;***
with my holy oil I have a- | nointed him.
- P** I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to
all gener- | ations.
- C** **He shall cry to me, “You are my | Father,***
my God, and the Rock of my sal- | vation.”
- P** And I will make him the | firstborn,*
the highest of the kings | of the earth.
- C** **My steadfast love I will keep for him for- | ever,***
and my covenant will stand | firm for him.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Behold the Lord, the rul- | er, has come,*
and the kingdom and the power and the glory are | in his hand.
- C** **I have found David, my | servant;***
with my holy oil I have a- | nointed him.

Salutation and Collect of the Day

P Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Joshua 3:1–3, 7–8, 13–17

Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. At the end of three days the officers went through the camp and commanded the people, “As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it.” . . .

The LORD said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. And as for you, command the priests who bear the ark of the covenant, ‘When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.’” . . . “And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap.”

So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

P This is the Word of the Lord,

C Thanks be to God.

Gradual

(Psalm 72:18–19)

P Blessèd be the LORD, the God of | Israel,*
who alone does | wondrous things.

C Blessèd be his glorious name for- | ever;*
may the whole earth be filled with his glory! Amen and | Amen!

Epistle Reading

1 Corinthians 1:26–31

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

P This is the Word of the Lord,

C Thanks be to God.

Alleluia

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Holy Gospel

Matthew 3:13–17

P The Holy Gospel according to St. Matthew, the 3rd chapter.

C Glory be to Thee, O Lord.

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

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Sermon Hymn: *“To Jordan’s River Came Our Lord”*

LSB 405

Sermon

Offertory

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Offering

Installation of Officers and Board Members

Prayer of the Church

P Lord, in your mercy,

C hear our prayer.

Service of the Sacrament

Preface - Sanctus - Lord’s Prayer

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The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

“The Church’s One Foundation”

LSB 644

“Songs of Thankfulness and Praise”

LSB 394

“Soul, Adorn Yourself, with Gladness”

LSB 636

Nunc Dimittis - Thanksgiving - Post-Communion Collect

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Salutation - Benedicamus - Benediction

Closing Hymn: *“Alleluia! Let Praises Ring”*

LSB 822

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